

# Regional Equity Working Group

**2012-09-12 09:45:00.0**

Please Note Special Time

Claremont Conference Room, 2nd Floor Joseph P. Bort MetroCenter 101 - 8th Street Oakland, California

This working group will assist in the development of the Equity Analysis for the Sustainable Communities Strategy/Regional Transportation Plan.

*This agenda was updated 2012-09-12 16:01:47.0. It is accurate to the best of our knowledge at that time.*

For assistance, please contact Doug Johnson, 510-817-5846, [djohnson@mtc.ca.gov](mailto:djohnson@mtc.ca.gov)

**Staff  
Liaison**

Jennifer  
Yeaman

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9:45 am

**1. Welcome and Self-Introductions**

**Equity Working Group Work Plan and Schedule\***

**2. Presented by: Jennifer Yeaman, MTC**

- [Sept REWG Packet.pdf](#)

**Memorandum summarizing July 11 meeting\***

**3.**

**Presented by: M. Raya, ABAG**

**4. Reports from Other Regional Advisory Groups**

**Regional Advisory Working Group**

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*The September 4 Regional Advisory Working Group meeting was canceled.*

**Partnership Technical Advisory Committee**

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*The September 17 Partnership Technical Advisory Committee was canceled.*

9:50 am

**DISCUSSION ITEMS**

**5. PDA Growth Strategy\***

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*Staff and CMA representative will lead a discussion on the Priority Development Area Growth Strategy component of the One Bay Area Grant Program and ABAG's support to CMAs.*

**Presented by:** Marisa Raya, ABAG with Linda Jackson, Transportation Authority of Marin)

- [5 PDAStrategies Implementation.pdf](#)

**Plan Bay Area Investment Analysis Methodology\***

6. *Staff will present an overview of the methodologies to analyze the equity implications of the draft Plan Bay Area Investment Strategy.*

**Presented by:** Jennifer Yeaman, MTC

10:50 am

**INFORMATION ITEMS / OTHER BUSINESS**

**7. Future Agenda Items (All)**

**8. Public Comment**

**9. Adjournment**

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**Next meeting**

2012-10-10 11:15:00.0

TENTATIVE

Claremont Conference Room, 2nd Floor

Joseph P. Bort MetroCenter

101 - 8th Street

Oakland, California

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\* Agenda items attached

\*\* Attachments to be distributed at the meeting